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STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARSHORTH ĥ. Μ.C.

KNOW ALL MEN BY THESE PRESENTS, that

Tom Henry Badger; Jr.

in consideration of Four Thousand Three Hundred Eighty-Four and 42/100-.Dollars and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto. Billy E. Pruitt, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon; situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 19, Block F, Mayfair Estates, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book S, pages 72 and 73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Sutton Drive, at the joint front corner of Lots 18 and 19, which iron pin is 133.8 feet in a northeasterly direction of the northern corner of the intersection of Sutton Drive and Tiffany Drive; and running thence with the line of Lot 18 N. 47-21 W. 103.4 feet to an iron pin, corner of Lot 17; thence with the line of Lot 17 N. 11-35 E. 65 feet to an iron pin; thence along the line of Lot No. 20 S. 57-06 E. 135 feet to an iron pin on the northwestern side of Sutton Drive, joint front corner Lots 19 and 20; thence along the northwestern side of Sutton Drive S. 38-14 W. 40 feet to an iron pin; thence continuing along Sutton Drive S. 41-10 W. 38.5 feet to the beginning corner.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to Liberty Life Insurance Company, on which there is a balance due of \$6,115.58, said mortgage being recorded in Mortgages Volume 625, page 127.

This is the same property conveyed by deed recorded in Deeds Volume 517, page 240.

Grantor to pay 1962 taxes.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,

forever defend all and singular said premises unto the grantee(s) and the	c grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.	October 19 62
WITNESS the grantor's(s') hand(s) and seal(s) this 🗷 🔑 🗓 day of	
	Tom Danny Budgare. (SEAL)
SIGNED, sealed and delivered in the presence of:	John Berry Wellington, (SEAL)
C. W. Whitaker	(SEAL)
a. J. Winklam	(SEAL)
· ·	(SEAL)
STATE Of MODALAMENTO	ROBATE
COUNTY OF Personally appeared the unc	dersigned witness and made oath that (s)he saw the within named grantor(s)
execution thereof.	n deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before mie this I Y day of Cor October	1962.
State (SEAL)	C.W. Whitaker
Notary Public for South Curoling Control State at Large	
by 4Commission Dire. 1.a. 9, 1965	
Georgia	TYON OF DOUBE
STATE OF SCHARACHARING	TION OF DOWER
COUNTY OF FULTON I, the undersigned Notary	y Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day	appear before me, and each, upon being privately and separately examined by appear before me, and each, upon being privately and separately examined by alsion, dread or fear of any person whomsoever, renounce, release and forever relassigns, all her interest and estate, and all her right and claim of dower of

and the territory of th	
CIVEN under my hand and seal this 2 R - 5 gri	
day of October 19-6217	
Simple (SEAL)	mrs. galan 3 Pridg !
Notary Public for South Carolina Charles	,
RECORDED this 26th day of October 1962 at	11:42 A. M., No. 11122
The Condest	

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